The True Levellers Standard

ADVANCED:

OR,
The State of Community opened, and Presented to the Sons of Men.

By

William Everard,
John Palmer,
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John Taylor, &c.

Beginning to Plant and Manure the Waffe Land upon George-Hill, in the Parish of Walton, in the County of Surrey.

LONDON,
Printed in the Year, MDCXLIX.
To all my fellow Creatures that shall view these enuiting Lines.

II E. God of this world binding the eyes of the men of the world, have taken possession of them and their Lives, Rules and Queens, and in a high measure opposes the everlasting Spirit, the King of Righteousness; both in them, and on the whole Creation, bending all its wit and power to destroy this Spirit; and the persons in whom it lives, rules and governs; making Laws under fictitious pretences, yea and penalties, that all Nations, Tongues, and Languages, shall fall down and worship this god, become subject, yea in slavery to it, and to the men in whom it dwells: But the god of this world is Pride and Covetousness, the roots of all Evil, from Whence flows all the Wickedness that is sown under the Sun, as Malice, Tyranny, Leading over, and despising their fellow Creatures, killing and destraying those that will not, or cannot become subject to their Tyranny, to uphold their Lordly Power, Pride, and Covetousness.

I have had some Conversation with the Author of this ensuing Declaration, and the Persons Subscribing, and by experience find them strictly attired and guided by the everlasting Spirit, the Prince of Peace, to walk in the paths of Righteousness, not daring to venture upon any acts of injustice, but endeavouring to do unto others, as they would have done to them, having Peace and Joy in themselves, knit together and united in one Spirit of Glory and Truth, Love to their fellow Creatures, Conversation with Ford and...
and Rayment, shewing much Humility and Meeknesse of spirit; such as these shall be participators of the Promise.

Blessed are the Meek, for they shall inherit the Earth.

Secondly, For this action of theirs, in labouring to maintain the Ruft places of the Earth, it is an action full of Justice and Righteousnesse, full of Love and Charity to their fellow Creatures; nothing of the god of this world, Pride and Covetousnesse seen in it, no self-seeking, or glorying in the Flesh.

Vouchsafe to vade, or view over these ensuing Lines ye Powers of the Earth; Oh that Reason might sit upon the throne of ye hearts as Judge; I am confident there is nothing written in anger or hatred in ye persons, but in love to them as fellow Creatures; but against that which have bound up ye own Spirits in slavery, if ye could speak impartially, your own Consences can bear me witness, and only beat in your forcing you to exercise Tyranny, scourging and trampling under foot your fellow Creatures, especially those whose eyes are opened and can clearly discover the great Devil, Tyranny, Pride, and Covetousnesse working to and fro upon ye Spirits, and reign in you, which will prove your own destruction: The Angels that kept not their first Estate, are reserved under chains of darkness unto the Judgement of the great day.

The whole Creation are the Angels of the everlasting Spirit of Righteousnesse; they are all maintaining spirits, speaking every Creature in its kind the Will of the Father. The Spirits of God are 20000 thousand of Angels, &c.

But see the great woes of the Earth, the Powers of this world, ye are the Angels that kept not your first Estate, and now remain under chains of darkness: Your first Estate was Innocency and Equality with your fellow Creatures, but your Lordly power over them, both Persons and Consences, your proud selfish imaginations, lofty thoughts of your selves, are the fruits of darknesse which you are kept under: The whole Creation groans, and is in bondage, even until now, waiting for deliverance, and must wait till he that with holdest be taken away, that man of sin, that Antichrist which sits in the throne, in the hearts of the men of this world, the Powers of the Earth, above all that is called God.

I know you have high thoughts of your selves, think you know much, and see much; but the Light that is in you is Darknesse; and how great is that darknesse? They that live in the light of the Spirit can discover that to be the blacknesse of darknesse which you count light. And truly, a great Light, a bright Morning Star which will flourish and spread itself, shining in Darknesse, and darknesse shall not be able to comprehend it, though you Span never so much against it.

I expect nothing but opposition, mockings, derisions from Lord Elan, the mast of Fleshe: I know it will be counted in the eye of Fleshe, a foolish undertaking, an object of scorn and laughter; but in this is their Comfort and encouragemt, that the power of Life and Light, the Spirit by whom they are commanded, will carry them, strengthen and support them, rescuing them from the jaws of the Lyon and Paw of the Bear; For great is the work, which must be done upon the Earth. Deceive not Vision, Voyers and Revelations; examine the Scriptures, Prophesies are now fulfilling; be not like Josephs Brethren, Speak not evil of things you know not: For whatsoever is of God will stand, do what you can, though you may count it for a time, the time is never expired it will spring up again and flourish like a green Bay tree: What is not of the Father will fall to the ground, though you bend all your wis. power and policy to keep it up, but of that will be no Resurrection. That the eternal Spirit may enlighten you, that Reason may dwell in you, and all according, is the desire of your Loving Friend, and Fellow Creature,

April 26th, 1649. John Taylor.
A Declaration to the Powers of England, and to all the Powers of the World, Shewing the Cause why the Common People of England have begun, and gives Consent to Digge up, Manure, and Some Corn upon George-Hill in Surry; by those that have Subscribed, and thousands more that gives Consent.

In the beginning of Time, the great Creator Reason, made the Earth to be a Common Treasury, to preserve Beasts, Birds, Fishes, and Man, the lord that was to govern this Creation; for Man had Domination given to him, over the Beasts, Birds, and Fishes; but not one word was spoken in the beginning, that one branch of mankind should rule over another.

And the Reason is this. Every single Man, Male and Female, is a perfect Creature of himself; and the same Spirit that made the Globe, dwells in man to govern the Globe. So that the flesh of man being subject to Reason, his Maker, hath him to be his Teacher and Ruler within himself; therefore needs not run abroad after any Teacher and Ruler without him, for he needs not that any man should teach him, for the same Anointing that ruled in the Son of man, teacheth him all things.

But since human flesh (that king of Beasts) began to delight himself in the objects of the Creation, more then in the Spirit Reason and Righteousness, who manifests himself to be the indweller in the Five Senses, of Hearing, Seeing, Tasting, Smelling, Feeling; then he fell into blindness of mind and weaknesses of heart, and runs abroad for a Teacher and Ruler: And to fell his imagination, taking possession of the Five Senses, and ruling as King in the room of Reason therein; and working with Covetousness, did set up one man to teach and rule over another; and thereby the Spirit was killed, and man was brought into bondage, and became a greater Slave to each of his own kind, then the Beasts of the field were to him.

And hereupon, The Earth (which was made to be a Common Treasury of relict for all, both Blacks and Men) was hedged into In-closures by the teachers and rulers, and the others were made Servants and Slaves. And that Earth that is within this Creation made a Common Store-houle for all, is bought and sold, and kept in the hands of a few, whereby the great Creator is mightily dishonored, if he were a respecter of persons, delighting in the comfortable Livelihood of some, and reproving in the miserable poverty and straits of others. From the beginning it was not so.

But this coming in of Bondage, is called A-dam, because this ruling and teaching power without, both dam up the Spirit of Peace and Liberty; First within the heart, by filling it with fawful fears of others. Secondly without, by giving the bodies of one to be imprisoned, punished and oppressed by the outward power of another. And this evil was brought upon us through his own Covetousness, whereby he is blinded and made weak, and feels not the Law of Righteousness in his heart, which is the pure light of Reason, but looks abroad for it, and thereby the Creation is cast under bondage and curse, and the Creator is slighted; First by the Teachers and Rulers that sets themselves down in the Spirits room, to teach and rule, where he himself is only King. Secondly by the other, that relates the Spirit, to be taught and governed by fellow Creatures, and this was called Israel Sin, in casting off the Lord, and chusing Soul, one like themselves to be their King, when as they had the same Spirit of Reason and government in themselves, as he had, if they were but subject. And Israel rejecting of outward teachers and rulers to embrace the Lord, and to be all taught and ruled by that righteous King, that promised Prophesied shall rule in the new Heavens and new Earth in the latter days, will be their Restoration from bondage, Jer. 23.56.

But for the present state of the old World that is running up like parchment in the fire, and wearing away, we see proud Imaginary
binary flesh, which is the wife serpent, rises up in flesh and gets dominion in to rule over others; and so forces one part of the Creation man, to be a slave to another; and thereby the Spirit is killed in both. The one looks upon himself as a teacher and ruler, and so is lifted up in pride over his fellow Creature; the other looks upon himself as imperfect, and so is dejected in his Spirit, and looks upon his fellow Creature of his own Image, as a Lord above him.

And thus Esau, the man of flesh, which is Covetousness and Pride, hath killed Jacob, the Spirit of meekness, and righteous government in the light of Reason, and rules over him; and so the Earth that was made a common Treasury for all to live comfortably upon, is become through man unrighteous actions one over another, to be a place, wherein one commits another.

Now the great Creator, who is the Spirit Reason, suffered himself thus to be rejected, and trodden under foot by the covetous proud flesh, for a certain time limited: therefore saith he, The Seed out of whom the Creation did proceed, which is my Self, shall bruise this serpent's head, and restore my Creation again from this curse and bondage: and when I the King of Righteousness reigns in every man, I will be the blessing of the Earth, and the joy of all Nations.

And since the coming in of the flapage, or the Adam, the Earth hath been indolent and given to the Elder brother Esau, or man of flesh, and hath been bought and sold from one to another; and Jacob, or the younger brother, that is to succeed or come forth next, who is the universal spreading power of righteousness that gives liberty to the whole Creation, is made a servant.

And this Elder Son, or man of bondage, hath held the Earth in bondage to himself, not by a meek Law of Righteousness, but by subtle selfish Councils, and by open and violent force; for wherefore is it that there is such Wars and rumours of Wars in the Nations of the Earth? and wherefore are men so mad to destroy one another? But only to uphold Civil propriety of Honor, Dominion and Riches one over another, which is the curse the Creation groans under, waiting for deliverance.

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But when once the Earth becomes a Common Treasury again, as it must, for all the Prophecies of Scriptures and Reason are Circled here in this Community, and mankind must have the Law of Righteousness once more writ in his heart, and all must be made of one heart, and one mind.

Then this Emissary in all Lands will cease, for none shall dare to seek a Dominion over others, neither shall any dare to kill another, nor desire more of the Earth than another; for he that will rule over, imprison, oppress, and kill his fellow Creatures, under what pretence soever, is a destroyer of the Creation, and an actor of the Curse, and walks contrary to the rule of righteousness: (Do, as you would have others do to you; and love your Enemies, not in words, but in actions). Therefore you powers of the Earth, or Lord Esau, the Elder brother, because you have appeared to rule the Creation, first take notice, that the power that sets you to work, is selfish Covetousness, and an aspiring Pride, to live in glory and ease over Jacob, the meek Spirit; that is, the Seed that lies hid in & among the poor Common People, or younger Brother, out of whom the blessing of Deliverance is to rise and spring up to all Nations.

And Reason, the living king of righteousness, doth only look out, and lets thee alone, That whereas thou countest thy self an Angel of Light, thou shalt appear in the light of the Sun, to be a Devil, Adam, and the Cursed that the Creation groans under, and the time is now come for thy downfall, and Jacob must rise, who is the universal Spirit of love and righteousness, that fills, and will fill all the Earth.

The teaching and ruling power of flesh, thou hast had three periods of time, to vaunt thy self over thy Brother; the first was from the time of thy coming in, called Adam, or a flapage, till Moses came: and these thou that waft a self-lover in Cain, killed thy brother Abel, a plain hearted man that loved righteousness: And thou by thy wilful and beaftly government, made the whole Earth to faint, till Noah came; which was a time of the world, like the coming in of the watery Seed into the womb, towards the bringing forth of the man child.

And from Noah till Moses came, thou still haste ruled in vaunting, pride; and cruel oppression; Job was against Isaac, Esau.
Esaü against Jacob; for thou hast seen the man of flesh that hath ever persecuted the man of righteousness, the Spirit Reason.

And Secondly, From Moses till the Son of Man came, which was a time of the world, that the man child could not speak like a man, but lifting, making signs to show his meaning; as we see many Creatures that cannot speak do. For Moses’ Law was a Language lapped up in Types, Sacrifices, Forms, and Customs, which was a weak time. And in this time likewise, O thou teaching and ruling power, thou wast an oppressor; for look into Scriptures and see if Aaron and the Priests were not the first that deceived the people; and the Rulers, as Kings and Governors, were continually the Ocean-head, out of whose power, Burdens, Oppressions, and Poverty did flow out upon the Earth: and these two Powers still hath been the Cush, that hath led the Earth, mankind, into confusion and death by their imagirious and selfish teaching and ruling, and it could be no otherwise; for while man looks upon himself, as an imperfect Creation, and seeks and runs abroad for a master and a ruler, he is all this time a stranger to the Spirit that is within himself.

But though the Earth hath been generally thus in darkness, since the A-dam rose up, and hath owned a Light, and a Law without them to walk by; yet some have been found as watchmen, in this night-time of the world, that have been taught by the Spirit within them, and not by any flesh without them, as Abraham, Isaac, Jacob, and the Prophets: And these, and such as these, have still been the But, at whom, the powers of the Earth in all ages of the world, by their selfish Laws, have shot their fury.

And then Thirdly from the time of the Son of man, which was a time that the man-child began to speak like a child growing upward to manhood, till this, that the Spirit is rising up in strength. O thou teaching and ruling power of the earthy man, thou hast been an oppressor, by imprisonment, impoverishment, and martyrdom; and all thy power and wit, hast been to make Laws, and execute them against such as stand for universal Liberty, which is the rising up of Jacob; as by those ancient enflavering Laws not yet blasted out, but held up as weapons against the man-child.

O thou Powers of England, though thou hast promised to make this people a Free People, yet thou hast so handled the matter, through thy self-seeking humour. That thou hast wrapped us up more in bondage, and oppression lies heavier upon us; not only bringing thy fellow Creatures, the Commons, to a servile of Bread, but by contumelling all sorts of people by thy Government, of doing and undoing.

First, Thou hast made the people to take a Covenant and Oaths to endeavour a Reformation, and to bring in Liberty every man in his place; and yet while a man is in pursuing of that Covenant, he is imprisoned and oppressed by thy Officers, Courts, and Justices, so called.

Thou hast made Ordinances to cast down Oppressing, Popish, Episcopall, Self-willed and Prerogative Laws; yet we see, That Self-will and Prerogative power, is the great lamb Law, that rules all in action, and others in words.

Thou hast made many promises and protestations to make the Land a Free Nation: And yet at this very day, the same people, to whom thou hast made such Protestations of Liberty, are oppressed by thy Courts, Scales, Seelions, by thy Justices and Clerks of the Peace, so called, Bayliff, Committees, are imprisoned, and forced to spend that bread, that should save their lives from famine.

And all this, Because they stand to maintain an universal Liberty and Freedom, which not only is our Birthright, which our Maker gave us, but which thou hast promised to restore unto us, from under the former oppressing Powers that are gone before, and which likewise we have bought with our Money, in Taxes, Free-quarter, and Blood-shed; all which Sums thou hast received at our hands, and yet thou hast not given us our bargain.

O thou A-dam, thou Esaü, thou Cain, thou Hypocritical man of flesh, when wilt thou cease to kill thy younger Brother? Surely thou must not do this great Work of advancing the Creation out of Bondage; for thou art lost extremely, and drowned in the Sea of Covetousness, Pride, and hardness of heart. The blessing shall rise out of the dust which thou treadest under foot, Even the poor despised People, and they shall hold up

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of one Father, members of one Family; not one Lording over another, but all looking upon each other, as equals in the Creation, so that our Maker be glorified in the work of his own hands, and that every one may see, he is no respecter of Persons, but equally loves his whole Creation, and hates nothing but the Serpent, which is Covetousnes, branching forth into every Imagination, Pride, Envy, Hypocrisie, Vain-glory, all seeking the ease and honor of flesh, and fighting against the Spirit Reafon that made the Creation; for that is the Corruption, the Curse, the Devil, the Father of Lies, Death and Bondage that Serpent and Dragon that the Creation is to be delivered from.

And we are moved hither unto that Reason, and others which hath been show us, both by Vision, Voice, and Revelation.

For it is shewed us, That so long as we, or any other, doth own the Earth to be the peculiar Intercit of Lords and Landlords, and not common to others as well as them, we own the Curse, and holds the Creation under bondage; and so long a, we or any other doth own Landlords and Tenants, for one to call the Land his, or another to hire it of him, or for one to give hire, and for another to work for hire; this is to do honor the work of Creation; as if the righteous Creator should have respect to persons, and therefore made the Earth for some, and not for all: And so long as we, or any other maintain this Civil Propriety, we content still to hold the Creation down under that bondage it groans under, and so we should hinder the work of Restorations, and sin against Light, that is given into us, and so through the fear of the flesh man, lose our peace.

And that this Civil Propriety is the Curse, is manifest thus, Thofe that Buy and Sell Land, and are landlords, have got it either by Oppression, or Murder, or Theft; and all landlords lives in the breach of the Seventh and Eighth Commandements, Thou shalt not steal, nor kill.

First by their Oppression. They have by their false imaginary and covetous wit, got the plain-hearted poor, or younger Brethren to work for them, for small wages, and by their work have got a great increase; for the poor by their labour lift up Tyrants to rule over them; or else by their covetous wit, they have
have our reached the plain-hearted in Buyling and Selling, and thereby enriched themselves, but impoverished others: or else by their fable wit, having been a lifter up into places of Truth, have inflicted people to pay Money for a Publick use, but have divided much of it into their private purses, and so have got it by Oppression.

Then Secondly for Murthe; They have by fable wit and power, pretended to preserve a people in safety by the power of the Sword; and what by large Pay, much Fesse-quiet, and other Booties, which they call their own, they get much Money, and with this they buy Land, and become Landlords; and if once Landlords, then they rise to be Judices, Rulers, and State Governors, as experience shews: But all this is but a bloody and fable. Thereby, commended by a Law that Coreetouilck made: and is a breach of the Seventh Commandement, Thou shalt not kill.

And likewise: Thirdly a breach of the Eighth Commandement, Thou shalt not steal: but these landlords have thus stolen the Earth from their fellow Creatures, that have an equal share with them, by the Law of Reason and Creation, as well as they.

And such as these rise up to be rich in the objects of the Earth, then by their plausible words of flattery to the plain-hearted people, whom they deceive, and that lies under confusion and blindness: They are lifted up to be Teachers, Rulers, and Lawmakers over them that lifted them up, as if the Earth were made peculiarly for them, and not for others: and if you cast your eye a little backward, you shall see, That this outward Teaching and Ruling power, is the Babylonish yoke laid upon Israel of old, under Nebuchadnessar; and so Successively from that time, the Conquering Enemy, have still laid these yokes upon Israel to keep Jacob down: And the last enlaving Conquest which the Enemy got over Israel, was the Norman over England, and from that time, Kings, Lords, Judges, Julices, Bayliffs, and the violent, bitter people that are Free-holders, are and have been Successively. The Norman Ballast William himself, his Colonels, Captains, inferior Officers, and Common Souldiers, who still are from that time to this day, in pursuit of that victory, Imprisoning, Robbing, and killing the poor enslaved English Israelites.

And this appears clear, For when any Trustee or State Officer is to be chosen, The Free-holders or Landlords must be the Chufers, who are the Norman Common Souldiers, spred abroad in the Land; And who must be chosen? Some very rich men, who is the successor of the Norman Colonels or high Officers. And to what end have they been thus chosen? But to establish that Norman power the more forcibly over the enslaved English, and to bear them down again, when they gather heart to seek for Liberty.

For what are all those Binding and Restraining Laws that have been made from one Age to another since that Conquest, and are still upheld by Tyrice over the People? I say, What are they? but the Codes, Bands, Mantles, and Yokes that the enslaved English, like Newgate Prisoners, wears upon their hands and legs, as they walk the streets, by which those Norman Oppressors, and their successors from Age to Age have enslaved the poor People by, killed their younger Brother, and would not suffer Jacob to arise.

O what mighty Delusion, do you, who are the powers of England live in! That while you pretend to throw down that Norman yoke, and Babylonish power, and have promised to make the groaning people of England a Free People: yet you still lift up that Norman yoke, and slavery Tyranny, and holds the People as much in bondage, as the Ballast Conqueror himself, and his Council of War.

Take notice, That England is not a Free People, till the Poor that have no Land, have a free allowance to dig and labour the Commons, and to live as comfortably as the Landlords that live in their Incloures. For the People have not laid out their Monies, and laid their Blood, that their Landlords, the Norman power, should still have its liberty and freedom to rule in Tyranny in his Lords, landords, Judges, Julices, Bayliffs, and State Servants: but that the Oppressed might be set Free, Prison doors opened, and the Poor peoples hearts comforted by an universal Confess of making the Earth a Common Treasury, that they may live together as one House of Israel, united in brotherly love into one Spirit; and having a comfortable livelihood in the Community of one Earth their Mother.
If you look through the Earth, you shall see, That the land-lords, Teachers and Rulers, are Oppressors,Murtherez, and Theeves in this manner; But it was not thus from the Beginning. And this is one Reason of our digging and labouring the Earth one with another, That we might work in righteousness, and lift up the Creation from bondage: For so long as we own Landlords in this Corrupt Settlement, we cannot work in righteousness; for we should still lift up the Curfe, and tread down the Creation, dishonour the Spirit of universal Liberty, and hinder the work of Reformation.

Secondly, in that we begin to Digge upon George-Hill, to cate our Bread together by righteous labour, and sweat of our brows; It was shewed us by Vision in Dreams, and out of Dreams, That that should be the Place we should begin upon; And though that Earth in view of Flesh, be very barren, yet we should trust the Spirit for a blessing. And that not only this Common, or Heath should be taken in and Manned by the People, but all the Commons and waste Ground in England, and in the whole World, shall be taken in by the People in righteousness, not owning any Propriety; but taking the Earth to be a Common Treasury, as it was first made for all.


And when the Son of man was gone from the Apostles, his Spirit descended upon the Apostles and Brethren, as they were waiting at Jerusalem; and the Rich Men sold their Possessions, and gave part to the Poor, and no man said, That ought that he possessed was his own, for they had all things Common, Acts. 4. 32. Now

Now this Community was suppresed by covetous proud Flesh, which was the power that ruled the World; and the righteous Father suffered him to be suppressed for a time, times and dividing of time, or for 42 months, or for three days and half, which are all but one and the same term of time: And the world is now come to the half-day; and the Spirit of Christ, which is the Spirit of universal Community and Freedom is risen, and is rising, and will rise higher and higher, till those pure waters of Shiloah, the Well Springs of Life and Liberty, to the whole Creation, do overflow Adam, and crown those banks of Bondage, Curfe, and Slavery.

Fourthly, This work to make the Earth a Common Treasure, was shewed us by Voice in Trance, and out of Trance, which words were these, Work together, Eat Bread together, Declare this all a Bread.

Which Voice, was heard Three times: And in Obedience to the Spirit, We have declared this by Word of mouth, as occasion was offered. Secondly, We have decla- ted it by writing, which others may read. Thirdly, We have now begun to declare it by Action, in Digging up the Common Land, and calling in Seed, that we may eat our Bread together in righteousness, And every one that cometh to work, shall eat the Fruit of their own labours, one having as much Freedom in the Fruit of the Earth as another. Another Voice that was heard was this, Israel shall neither take Hire, nor give Hire.

And if so, then certainly none shall say, This is my Land, work for me, and he give you Wages: For, The Earth is the Lords, that is, Man, who is Lord of the Creation, in every branch of mankind; for as divers members of our human bodies, make but one body perfect; so every particular man is but a member or branch of mankind; and mankind living in the light and obedience to Reason, the King of righteousness, is thereby made a first and complete Lord of the Creation. And the whole Earth is this Lords Man, subject to the Spirit. And not the Inheritance of covetous proud Flesh, that is fleshly; and en- mity to the Spirit.
And if the Earth be not peculiar to any one branch, or branches of mankind, but the Inheritance of all; Then is it Free and Common for all, to work together, and care together.

And truly, you Counsellors and Powers of the Earth, know this, That thereof before there is a People; thus united by Common, Mutual Labour, and the whole world into Prosperity, it will become the strongest Land in the World, for then they shall be as one man to defend their Inheritance; and Salvation (which is Liberty and Peace) is the Walls and Bulwarks of that Land or City.

Whereas, in the other side, all Propriety and Single Interest, divides the People of a Land, and the whole world into Parties, and is the cause of all Wars and Bloodshed, and Contention everywhere.

Another Voice that was heard in a Trance, was this, Whatever labours the Earth for any Person or Persons, that are lifted up to rule over others, and doth not look upon themselves, as equal to others in the Creation: The hand of the Lord shall be upon that Laborer: If the Lord have made it, and I will do it.

This Declares likewise to all Laborers, or such as are called Poor people, that they shall not dare to work for Hire, for any Landlord, or for any that is lifted up above others; for by their labours, they have lifted up Tyrants and Tyranny; and by denying to labor for Hire, they shall pull them down again. Hereupon they that works for another, either for Wages, or to pay him Rent, works unrighteously, and still lifts up the Curse; but they that are resolved to work and eat together, making the Earth a Common Treasury, doth join hands with Christ, to lift up the Creation from Bondage; and restores all things from the Curse.

Titly, That which does encourage us to go on in this work, is this; We find the streaming out of Love in our hearts towards all; to enemies as well as friends; we would have none in Beggary, Poverty, or Sorrows, but that every one might enjoy the benefit of his Creation: we have peace in our hearts, and quiet rejoicing in our work, and filled with sweet content, though we have but a drift of roots and bread for our food.

And we are assured, that in the strength of this Spirit that hath manifested itself to us, we shall not be startled, neither at Prison nor Death, while we are about his work; and we have bin made to stand and count what it may cost us in undertaking such a work, and we know the full sum, and are resolved to give all that we have to buy this Pearl when we see it in the Field.

For by this work we are assured, and Reason makes it appear to others, that Bondage shall be removed, Tears wiped away, and all poor People by their righteous labours shall be relieved, and freed from Poverty and Straits; for in this work of Redemption, there will be no beggar in Israel: for surely, if there was no beggar in literal Israel, there shall be no Beggar in Spiritual Israel the Anti-type, much more.

Sixly, We have another encouragement that this work shall prosper, because we see it to be the fulness of Time: For whereas the Son of Man, the Lamb, came in the fulness of Time, that is, when the Powers of the World made the Earth sink every where, by oppressing others, and pretending to worshiping the Spirit aright, by the Types and Sacrifices of Moses law; the Priests were grown to abominably Covetous and Proud, that they made the People to loath the Sacrifices, and to groan under the Burden of their Oppressing Pride.

Even so now in this Age of the World, that the Spirit is upon his Resurrection, it is likewise the fulness of Time in a higher measure. For whereas the People generally in former times did rest upon the very observation of the Sacrifices and Types, but perfected the very name of the Spirit; Even so now, Prophets do rest upon the bare observation of Forms and Customs, and pretend to the Spirit, and yet perfecions, grudges, and hates the power of the Spirit; and as it was then, So it is now: All places link with the abomination of Self-seeking Teachers and Rulers: For do not I see that every one Preacheth for money, Counsels for money, and fights for money to maintain particular Interests? And none of these that pretend to give Liberty to the Creation, do give liberty to the Creation; neither can they, for they are enemies to universal liberty; So that the earth links with their Hypocrisy, Covetousness, Envy, Feudal Ignorance, and Pride.
The common People are filled with good words from Pulpits and Council Tables, but no good Deeds; for they wait and wait for good, and for deliverances, but none comes. While they wait for liberty, behold greater bondage comes instead of it, and burdens, oppressions, taskmasters, from Sessions, Lawyers, Bailiffs of Hundreds, Commissioners, Impropriators, Clerks of Peace, and Courts of Justice, so called, does whip the People by old Popish weather-beaten Lawes, that were uncommunicate long ago by Covenants, Oaths, and Ordinances; but as yet are not cast out, but rather taken in again, to be standing pricks in our eyes, and thorns in our side; Befide Free-quarrelling, Plundering by some rude Souldiers, and the abundance of Taxes, which if they were equally divided among the Souldiery, and not too much baged up in the honds of particular Officers and Trustees, there would be less complaining: Besides the horrible cheating that is in Buying and Selling, and the cruel Oppression of Landlords, and Lords of Manours, and quarter Sessions; Many that have bin good House-keepers (as we say) cannot live, but are forced to turn Souldiers, and so fight to uphold the Curfe, or else live in great straights and beggary: O you Adversaries of the Earth, you have rich Clothing, full Bellies, have your Honors and Eate, and you puzzle at this! But know thou thou-hearted Pharaoh, that the day of Judgement is begun, and it will reach to thee ere long; Jacob hath bin very low, but he is rising, and will rise, do the world thou canst; and the poor people whom thou oppresses, shall be the Saviours of the Land. For the blosling is rising up in them, and thou shalt be ashamed.

And thus you Powers of England, and of the whole World, we have declared our Reasons, why we have begun to dig upon George hill in Surrey. One thing I must tell you more, in the close, which I received in voce-like wise at another time; and when I received it, my eye was set towards you. The words were these:

Let Israel go free.

Surely, as Israel lay 430 years under Pharaoh's bondage, before Moses was sent to fetch them out: Even so Israel (the Elect Spirit spread in Sons and Daughters) hath lain three times so long already, which is the Anti-type, under your Bondage, and cruel Task-masters: But now the time of Deliverance is come, and thou proud Efan, and stout-hearted Covetousness, thou must come down, and be lord of the Creation no longer: For now the King of Righteousness is rising to Rule In, and Over the Earth.

Therefore, if thou wilt find Mercy, Let Israel go Free; break in pieces quickly the Band of particular Propriety, disown this oppressing Murder, Oppression and Thievery of Buying and Selling of Land, owning of landlords, and paying of Rents, and give thy Free Content to make the Earth a Common Treasury, without grumbling; That the young Brothre may live comfortably upon Earth, as well as the Elder: That all may enjoy the benefit of their Creation.

And hereby thou wilt Honour thy Father, and thy Mother: Thy Father, which is the Spirit of Community, that made all, and that dwells in all: Thy Mother, which is the Earth, that brought us all forth: That as a true Mother, loves all her Children. Therefore do not thou hinder the Mother Earth, from giving all her Children food, by thy Inclosing it into particular hands, and holding up that cursed Bondage of Inclosure by thy Power.

And then thou wilt repent of thy Theft, in maintaining the breach of the eight Commandment, by Stealing the Land as I say from thy fellow creature, or younger Brothers: which thou and all thy landlords have, and do live in the breach of that Commandment.

Then thou wilt Own no other God, or Ruling Power, but One, which is the King of Righteousness, ruling and dwelling in every one, and in the whole, whereas now thou hast many gods: For Covetousness is thy God, Pride, and an Envious murdering Humor (to kill one by Prisons or Gallows, that crosses thee, though their cause be pure, found, and good reason) is thy God, Self-love, and Slavish Fear (let others serve thee as thou hast served them) is thy God, Hypocrisie, Fleshly Imagination, that keeps no Promise, Covenant, nor Protestant, is thy God: love of Money, Honor, and Eate, is thy God: And all these, and the like Ruling Powers, makes thee Blind and hard-hearted, that thou does not, nor cannot lay to: but, the affliction of others, though they do for want of bread, in that rich City, undone under your eyes.

Therefore
Therefore once more, *Let Israel go Free*, that the poor may labour the Wife land, and suck the Breasts of their mother Earth, that they starve not: And in so doing, thou wilt keep the Sabbath day, which is a day of Rest: Sweating enjoying the Peace of the Spirit of Righteousness; and find Peace, by living among a people that live in peace: this will be a day of Rest which thou never knew yet.

But I do not entreat thee, for thou art not to be intreated, but in the Name of the Lord, that hath drawn me forth to speak to thee: I, yea I, I Command thee, To let Israel go Free, and quietly to gather together into the place where I shall appoint; and hold them no longer in bondage.

And thou Adam that holds the Earth in slavery under the Curse: if thou wilt not let Israel go Free; for thou being the Antitype, will be more stout and lusty than the Egyptian Pharaoh of old, who was thy Type: Then know, That whereas I brought Ten Plagues upon him, I will Multiply my Plagues upon thee, till I make thee weary, and miserably afflicted: And I will bring out my People with a strong hand, and stretched out arm.

Thus we have discharged our Souls in declaring the Cause of our Digging upon George-Hill in Surrey, that the Great Council and Army of the Land may take notice of it. That there is no intent of Tumult or Fighting, but only to get Bread to eat, with the sweat of our brows; working together in righteousness, and eating the blessings of the Earth in peace.

And if any of you that are the great Ones of the Earth, that have been bred tenderly, and cannot work, do bring in your Stock into this Common Treasury, as an Offering to the work of Righteousness; we will work for you, and you shall receive as we receive. But if you will not, but Pharaoh-like, cry, Who is the Lord that we should obey him? and endeavour to Oppose, then know, That he that delivered Israel from Pharaoh of old, is the same Power still, in whom we trust, and whom we serve: for this Conquest over thee shall be got, not by Sword or Weapon, but by my Spirit faith the Lord of Hosts.

*FINIS.*